

Las Vegas Office:
2300 E. St. Louis Ave.
Las Vegas NV 89104-4211
(702) 668-4590
Fax (702) 668-4567



Elko Office:
4780 E. Idaho Street
Elko NV 89801-4672
(775) 738-8076
Fax (775) 738-2639

DEPARTMENT OF AGRICULTURE

405 South 21st Street
Sparks, Nevada 89431-5557
Telephone (775) 353-3601 Fax (775) 353-3661
Website: <http://www.agri.nv.gov>

Notice of Open Meeting on Mormon Cricket and Grasshopper Management

The Nevada Department of Agriculture (NDA) is holding open meetings to solicit comments on the management of Mormon cricket and grasshoppers.

<u>Date</u>	<u>Time</u>	<u>Location</u>
Feb. 25, 2025	10:00 a.m.	Humboldt County Library at 85 E Fifth St Winnemucca, NV (775) 623-6388
Feb. 25, 2025	1:00 p.m.	Battle Mountain Civic Center at 625 S Broad St Battle Mountain, NV (775) 635-2534 <i>*Battle Mountain meeting includes Lander County areas (Austin, NV)</i>
Feb. 25, 2025	4:30 p.m.	Nannini Administration Building Suite 102 at 540 Court St Elko, NV (775) 738-5398
Feb. 26, 2025	10:00 a.m.	Eureka County Natural Resources Office at 701 S Main St Eureka, NV (775) 237-6010 <i>*Eureka meeting includes Ely BLM District (Newark Valley)</i>

Notice of Open Meeting on Mormon Cricket and Grasshopper Management

Agenda

Note: Items on the agenda may be taken out of the posted order, items may be combined for consideration, and items may be pulled or removed from the agenda.

I. Presentation: Mormon cricket and grasshopper management plan

II. Questions and Answer Period

III. Public Comment: In consideration of others who may wish to provide public comment, please avoid repetition, and limit your comment to three minutes per person. Unused time may not be reserved by the speaker nor allocated to another speaker.

IV. Adjourn

The purpose of the meeting is to solicit comments from interested persons on the possible use of Dimilin®, Malathion, and 2% and 5% carbaryl bait to control Mormon crickets and grasshoppers on land administered by the Bureau of Land Management. Districts covered include Carson, Winnemucca, Elko,

Ely, and Battle Mountain. This pesticide use proposal is for crop protection, residential protection, and public safety.

A copy of materials relating to the proposed awards may be obtained by contacting:

Jeff Knight
State Entomologist
(775) 353-3767
mc@agri.nv.gov

Persons wishing to make oral comments regarding the Mormon cricket/grasshopper treatment and suppression plan may participate in the scheduled meetings. Persons wishing to submit written testimony or documentary evidence may submit the material by emailing mc@agri.nv.gov, or by mailing to the following address: Nevada Department of Agriculture, Entomology, 405 S. 21st St., Sparks, NV 89431.

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the NDA by contacting Jeff Knight at 775-353-3670 or mc@agri.nv.gov.

Copies of the open meeting minutes will be made available at agri.nv.gov or may be requested electronically from mc@agri.nv.gov.

Notice of this meeting was sent to all persons on the Entomology program e-mail list and was posted on or before 6 p.m. three days before the meeting at the following locations: Nevada Dept. of Agriculture Office at 405 S. 21st St. Sparks, NV; Cooperative Extension Office at 1085 Fairgrounds Rd. Winnemucca, NV; Nannini Administration Building Suite 102 at 540 Court St. Elko, NV; Eureka County Natural Resource Offices at 701 S. Main St. Eureka, NV; the Nevada Department of Agriculture website at agri.nv.gov; and the Nevada Public Notices website at notice.nv.gov.